IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF OKLAHOMA

W. A. DREW EDMONDSON, in his)
capacity as ATTORNEY GENERAL)
OF THE STATE OF OKLAHOMA and)
OKLAHOMA SECRETARY OF THE)
ENVIRONMENT C. MILES TOLBERT,)
in his capacity as the)
TRUSTEE FOR NATURAL RESOURCES)
FOR THE STATE OF OKLAHOMA,)
)
Plaintiff,)
)
vs.)4:05-CV-00329-TCK-SAJ
)
TYSON FOODS, INC., et al,)
)
Defendants.)

THE DEPOSITION OF JIM LANCE

PIGEON, produced as a witness on behalf of the Plaintiff in the above styled and numbered cause, taken on the 25th day of May, 2007, in the City of West Siloam Springs, County of Delaware, State of Oklahoma, before me, Lisa A. Steinmeyer, a Certified Shorthand Reporter, duly certified under and by virtue of the laws of the State of Oklahoma.

	P	age 111
1	it was like a water quality workshop that I attended	
2	at I believe it was at the University of	
3	Arkansas.	
4	Q Would you please hold your place on this	
5	document and go to Page 612 in this same exhibit and	2:54PM
6	look at the poultry water quality handbook that	
7	exists there.	
8	A Okay.	
9	Q This document at Page 612 indicates it's been	
10	printed with permission of the Water Quality 12	2:55PM
11	Consortium and it has Peterson Farms on it at the	
12	bottom; do you see that?	
13	A Yes.	
14	Q Is that the one Peterson Farms gave you?	
15	A I believe so, yes.	2:55PM
16	Q Do you know how and when you obtained it from	
17	them?	
18	A I would not know. I don't remember.	
19	Q Did you read the document that's shown	
20	starting at Page 612 in this exhibit?	2:55PM
21	A Not in its entirety, no.	
22	Q All right. Let's then go back to the document	
23	at Page 492. You said in your testimony that you	
24	thought you got one at a water quality seminar.	
25	Would the document at Page 492 be that document or a	2:55PM